**Horton Parish Council**

To: Every Member of the Council for the Parish of Horton, YOU ARE HEREBY SUMMONED TO ATTEND

**A VIRTUAL MEETING of the COUNCIL of the Parish of Horton**

at 7.30pm to transact the business specified in the agenda set out hereunder: to be held electronically using ZOOM on

**Tuesday 18th August 2020**

*Dated this the 11th day of August 2020, Benta Hickley, Clerk to the Council.*

**Agenda**

**(Items marked \*:** A discussion may take place but no vote will take place until the next meeting

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **#01** |  | **Councillors** | | |  |
|  | A | **Present, and apologies and declaration of interest** | | |  |
|  | B | (and questions from the public if appropriate): | | |  |
| **#02** |  | **Statutory items:** The meeting will be recorded assuming the technology works | | |  |
|  | A | **Minutes of previous meeting for approval:** | | |  |
| **#03** |  | **Matters arising from previous meetings of the Parish Council (unless due to be covered later):** | | |  |
|  | A | **Swan Radio funding request:** Update if available | | |  |
|  | B | **Community Right To Buy (CRTB)** Update if available | | |  |
|  | C | **i** | **Bench (Horton Road):** See 6/G | |  |
| **ii** | **Damaged fence (Pope’s Close):** Update from Cllr Cannon if available | |  |
|  | D | **Local Summit concerns:** Update if available | | |  |
|  | E | **Foundry Lane:** Scrap metal on Footpaths 4 and 5 | | |  |
|  | F | **Foundry Lane:** Planning approval or restrictions regarding concrete / scrap / waste site | | |  |
|  | G | **Play Equipment / Covid19** | | |  |
|  | H | **Any other matters arising from the previous minutes\*** | | |  |
| **#04** |  | **Planning applications and Highways:** | | |  |
|  | A | **Planning Applications received:** | | |  |
| **i** | **20/01801 Horton Arms**: Change of use from A4 to A3 | |  |
| **ii** | Any other application received before the meeting | |  |
|  | B | **Planning Enforcement Complaints:** | | |  |
| **i** | **19/01702 & 19/50048/ENF Koppa Kitchen (Prev 5 Bells):** Update if available | |  |
| **ii** | **Mitchell & sons / Mill Lane – works at rear of property:** Update if available | |  |
| **iii** | **18 Coppermill Road:** Decision = ‘refused’. Contravener is appealing | |  |
| **iv** | **Garage, Datchet Road, Horton – complaints about noise:** | |  |
|  | C | **Other planning issues, decisions and appeals:** | | |  |
| **19/02092 6 Coppermill Road – single storey rear extension incorporating garage: Appeal** | | |  |
|  | D | **Any other Planning items:** | | |  |
| **i** | **Joint Minerals and Waste Plan –** update if available | |  |
| **ii** | **Land behind St Michael’s church -** update if available | |  |
| **iii** | **Community Infrastructure Levy (CIL):** Update if applicable | |  |
| **iv** | **Planning White Paper:** Update if applicable | |  |
| **#05** |  | **Clerk’s report / Chairman’s Communications / RBWM Communications:** | | |  |
|  | A | **Clerk’s Report** | | |  |
|  | B | **RBWM Communications:** Remembrance Day parade | | |  |
|  | C | **Any communications received after the agenda has been published\*** | | |  |
| **#06** |  | **To receive reports from Borough Councillors or Parish Councillors** | | |  |
|  | A | **Ward Councillors’ report**: Update from Ward Councillors | | |  |
|  | B | **Borough Local Plan:** Update | | |  |
|  | C | **Corona Virus / COVID19:** update as to how this affects the village | | |  |
|  | D | **DALC /BALC / HALC / NALC updates**: Please see recent newsletters etc saved in [shared drive](https://tinyurl.com/HPCCllrsDrive) | | |  |
|  | E | **ECO / Climate Change Committee:** RBWM Environment and Climate strategy. See [shared drive](https://tinyurl.com/HPCCllrsDrive) | | |  |
|  | F | **Flood Warden’s report**: Update if applicable | | |  |
|  | G | **Greens Report:** | | |  |
| **i** | **Horton Road benches**: Update if applicable | |  |
| **ii** | **Horton Road greens maintenance**: Update if applicable | |  |
| **iii** | **Any other Green items** | |  |
|  | H | **HEELAS & Call for sites (Pickins Piece**): Update if applicable | | |  |
|  | I | **Heathrow Expansion update:** Update if applicable | | |  |
|  | J | **River Thames Scheme report and Waterways reports:**) | | |  |
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|  | L | **Liaison Meeting (Parish & RBWM):** No update | | |  |
|  | M | LEFT BLANK | | |  |
|  | N | **NAG Report / Police issues:** Update | | |  |
|  | O | **Neighbourhood Plan**: Update if applicable | | |  |
|  | P | **Parking, Speeding and other Highways issues:** Any current issues | | |  |
|  | Q | **Flytipping:** Any current issues | | |  |
|  | R | **Parish Council Reps:** Updates if applicable | | |  |
| **i** | **Play equipment Rep:** Report from Cllr Gibbons | |  |
| **ii** | **Policies to be proposed for adoption:** (available from <https://tinyurl.com/HPCCllrsDrive> )  Suppliers Questionnaire | |  |
| **iii** | **Defibrillator Guardians:** Cllrs Gibbons and Coogan and Clerk to report | |  |
|  | S | **Parish Summit:** Update if applicable | | |  |
|  | T | **Traveller Local Plan & Parish Community working group:** Update if applicable | | |  |
|  | U | **Training update:** see link in 06/D for training for new Councillors | | |  |
|  | V | **Horton Village as a Conservation Area:** Update if available | | |  |
|  | W | **Website:** New Website up and running – comment and feedback? | | |  |
|  | X | LEFT BLANK | | |  |
|  | Y | LEFT BLANK | | |  |
|  | Z | **Any communications received after the agenda has been published\*** | | |  |
| **#07** |  | **Other Communications or Consultations:** | | |  |
|  | A | **Any communications received after the agenda has been published**\* | | |  |
| **#08** |  | **Financial** | | |  |
|  | A | **Any receipts:** to advise the Councillors of any receipts over and above the precept and the compensating grant | | | |
|  | B | **VAT Update:** Update if available | | |  |
|  | C | **Payment of invoices:** to receive for approval a list of invoices received | | |  |
|  | D | **Accounts For previous Q submitted for approval:** | | |  |
|  | E | **Audit Status & Actions:** Status of external audit | | |  |
|  | F | **Any other Finance items received after the agenda has been published**\* | | |  |
| **#09** |  | **Questions from the public:** (If appropriate) | | |  |
| **#10** |  | Dates of future meetings: 2020, Third Tuesday of each month Face to face meetings are temporarily suspended on advice from Local and National Government: Until advised it is safe to meet in person the Cllrs will hold a virtual meeting on the dates previously agreed. | | | |
|  |  | **Tuesday 18th August 2020 7:30pm**  On Zoom. Contact the clerk for the details | | Tuesday 20th October 2020 |  |
| Tuesday 17th November 2020 |
|  |  | Tuesday 15th September 2020 | | Tuesday 15th December 2020 |  |

For information (not included as an agenda item): Newsletters from BALC HALC & NALC are available from the HPC Google Drive. Website reports and RBWM press releases are available from the clerk.

NOTE Meeting Rules apply ‐ circulated to Members February 2019 and available from the clerk and at Parish Meetings.

**I have arranged for this agenda and the previous minutes to be added to the Parish Council Website:** [**www.hortonparishcouncil.gov.uk**](http://www.hortonparishcouncil.gov.uk)

Clerk to the Council: Mrs Benta Hickley, 4B Bells Lane, Horton, SL3 9PW Note: Personal callers by appointment only.

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