**Horton Parish Council**

To: Every Member of the Council for the Parish of Horton, YOU ARE HEREBY SUMMONED TO ATTEND

**A VIRTUAL MEETING of the COUNCIL of the Parish of Horton**

at 7.30pm to transact the business specified in the agenda set out hereunder (to be held electronically using ZOOM)

Please see Parish Website / meetings for zoom link

on **Tuesday 23rd March 2021**

*Dated this the 18th day of March 2021, Benta Hickley, Clerk to the Council.*

**(Items marked \*:** A discussion may take place but no vote will take place until the next meeting

**Agenda**

|  |  |  |  |  |  |  |
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| **#01** |  | **Councillors** | | | |  |
|  | A | Present, and apologies and declaration of interest | | | |  |
|  | B | Public Participation document and the Meetings Rules  (questions from the public if appropriate): | | | |  |
| **#02** |  | **Statutory items:** | | | |  |
|  | A | Recording of the meeting: | | | |  |
|  | B | Minutes of previous meeting for approval: | | | |  |
| **#03** |  | **Matters arising from previous meetings of the Parish Council (unless due to be covered later):** | | | |  |
|  | A | Broadband: see appendix A | | | |  |
|  | B | Lighting on Memorial Green: (including power pole) | | | |  |
|  | C | Royal Letter box: | | | |  |
|  | D | Memorial Clean: | | | |  |
|  |  | Any other matters arising from the previous minutes\* | | | |  |
| **#04** |  | **Planning applications and Highways:** | | | |  |
|  | A | Planning Applications received: | | | |  |
|  | B | Planning Applications decided by RBWM | | | |  |
|  | C | Planning Enforcement and Complaints: | | | |  |
|  | D | Other planning issues, decisions and appeals: | | | |  |
|  |  | i | HMO (House of Multiple Occupancy) concerns detailed on shared document. Ask Clerk or Planning Lead for link to shared HPC/RBWM document | | |  |
|  |  | ii | Planning applications awaiting decision | | |  |
|  | E | Other Planning related items | | | |  |
|  |  | i | CIL update: | | |  |
| **#05** |  | **Clerk’s report / Chairman’s Communications / RBWM Communications:** | | | |  |
|  | A | Clerk’s Report: (inc message from Clerk & RFO) | | | |  |
|  |  | i | Parish noticeboard: see appendix A | | |  |
|  |  | ii | No 10 bus and 305 bus: | | |  |
|  |  | iii | Virtual meetings: | | |  |
|  |  | iv | Training / ILCA update | | |  |
|  |  | v | Parish Council Appendix | | |  |
|  | B | Tree inspection: | | | |  |
|  | C | **Powerpole on Memorial Green:** See appendix A  **Milton Close footpath:** see appendix A | | | |  |
|  | D | Any other items received after the agenda has been published\* | | | |  |
| **#06** |  | **To receive reports from Borough Councillors or Parish Councillors or others** | | | |  |
|  | A | Ward Councillors’ report: | | | |  |
|  | B | Borough Local Plan: | | | |  |
|  | C | Corona Virus / COVID19: | | | |  |
|  | D | DALC /BALC / HALC / NALC updates: | | | |  |
|  | E | ECO / Climate Change Committee: | | | |  |
|  | F | Flood Warden’s report: see appendix A | | | |  |
|  | G | Greens Report: | | | |  |
|  | H | Devolved Services: | | | |  |
|  | I | LEFT BLANK | | | |  |
|  | J | River Thames Scheme report and Waterways reports: | | | |  |
|  | K | LEFT BLANK | | | |  |
|  | L | Liaison Meeting (Parish & RBWM): Wednesday 17th March. Cllr Crame or Clerk to report | | | |  |
|  | M | LEFT BLANK | | | |  |
|  | N | NAG Report / Police issues: 1st March. Cllr Crame or Clerk to report | | | |  |
|  | O | LEFT BLANK | | | |  |
|  | P | Parking, Speeding and other Highways issues: | | | |  |
|  | Q | Flytipping & Waste: | | | |  |
|  | R | Parish Council Reps: | | | |  |
|  |  | i | Play equipment Rep: Report from Cllr Gibbons, & update regarding repairs | | |  |
|  |  | ii | Policies to be proposed for adoption (Current versions available on website) | | |  |
| a | Standing Orders | |  |
| b | Code of Conduct | |  |
| c | Privacy policy | |  |
| d | Meeting Rules (*combine with public participation?)* | |  |
| e | Communication policy | |  |
| f | Sickness & absence policy | |  |
| g | Health & Safety policy | |  |
| h | Equal Opportunities policy *(combine with Equality & Diversity?)* | |  |
| i | Expenses policy | |  |
| j | Grievance policy | |  |
| k | Equality & Diversity policy *(combine with Equal Opportunities?)* | |  |
|  |  | iii | Defibrillator Guardians: | | |  |
|  | S | Parish Summit: No update available | | | |  |
|  | T | Left blank | | | |  |
|  | U | Training update: | | | |  |
|  | V | Horton Village as a Conservation Area: | | | |  |
|  | W | Website: See Appendix A | | | |  |
|  | X | LEFT BLANK | | | |  |
|  | Y | Community Right To Buy: | | | |  |
|  | Z | Any other updates received after the agenda has been published\* | | | |  |
| **#07** |  | **Other Communications or Consultations:** | | | |  |
|  | A | HPC’s response to RBWM’s budget plans | | | |  |
|  | B | Any communications received after the agenda has been published\* | | | |  |
| **#08** |  | **Financial** | | | |  |
|  | A | Any receipts: | | | |  |
|  | B | VAT Update: | | | |  |
|  | C | Payment of invoices: | | | |  |
|  | D | Accounts For previous Q submitted for approval. | | | |  |
|  | E | Audit Status & Actions: | | | |  |
|  | F | Any other Finance items received after the agenda has been published\* | | | |  |
| **#09** |  | **Questions from the public: (If appropriate)** | | | |  |
|  |  | Any questions from the public | | | |  |
| **#10** |  | Dates of future meetings: 2020, Third Tuesday of each month Face to face meetings are temporarily suspended on advice from Local and National Government: Until advised it is safe to meet in person the Cllrs will hold a virtual meeting on the dates previously agreed. | | | |  |
|  |  | Meetings to be held on Zoom. The link is available from the Parish website (meetings page). Please read the “Meetings Rules” and the “Public Participation at Meetings” documents | | | |  |
|  |  | Tuesday 20th April 2021 | | | Tuesday 17th August 2021 |  |
|  |  | Tuesday 18th May 2021 | | | Tuesday 21st September 2021 |  |
|  |  | Tuesday 25th May 2021 (APM & APCM\*) | | | Tuesday 19th October 2021 |  |
|  |  | Tuesday 15th June 2021 | | | Tuesday 16th November 2021 |  |
|  |  | Tuesday 20th July 2021 | | | Tuesday 21st December 2021 |  |

For information (not included as an agenda item):

Newsletters from BALC HALC & NALC are available from the HPC Google Drive.

Website reports and RBWM press releases are available from the clerk.

NOTE Meeting Rules apply ‐ circulated to Members February 2019 and available from the clerk and at Parish Meetings.

**I have arranged for this agenda and the previous minutes to be added to the Parish Council Website:** [**www.hortonparishcouncil.gov.uk**](http://www.hortonparishcouncil.gov.uk)

Clerk to the Council: Mrs Benta Hickley, 4B Bells Lane, Horton, SL3 9PW

Note: Personal callers by appointment only.

Email [Clerk@HortonParishCouncil.Gov.uk](mailto:Clerk@HortonParishCouncil.Gov.uk).

Parish Phone 07957 588 277

Appendix A

A significant amount of time at Parish Council meetings is taken up by advising attendees of things that have happened. Whilst this is hopefully of interest to the Councillors and other attendees, this does not need to be included in the meeting per se.

In view of this I have below detailed a number of these issues as an appendix in advance of the meeting. Any questions regarding these items can be answered at the next meeting or by email.

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| --- | --- |
| #03A | **Broadband**: see Broadband document on shared drive for recent info <https://tinyurl.com/HortonBroadband>. Clerk has had a call from Openreach. There **IS** a preliminary project covering our villages Requested by the Government, it is in the \***very**\* early stages: currently surveying and then costings, with an estimate that it \***may**\* start by Q3 next year. They do not have confirmed addresses and the website doesn’t even show anything yet. They suggest we check [https://www.openreach.com/fibre-broadband](https://www.openreach.com/fibre-broadband?fbclid=IwAR0SJA8O9UfLzXAPRMA_mEuK1tmewb7g8EgaeY02KJlW-UNh0-smnr4fNDg) in the autumn of 2021 and it should show the project status. The “check my availability” button on the page currently shows that at least some (for example) Coppermill properties have Fibre to the Cabinet - these residents should contact their provider to see what can be done in the meantime. |
| #05Ai | **Parish Noticeboard:** Cappagh have agreed to fund a new Parish Noticeboard. Once the funding has been received one will be ordered and installed near Champney Hall |
| #05C | **Powerpole on Memorial Green:** Power has been disconnected from the pole to make it safe. This will be repaired when the additional lights are installed on the green  **Milton Close footpath:** RBWM are liaising with Abri regarding the unauthorised footpaths from the maisonettes to the public footpath |
| #06Fi | **EA Signage in Horton:** The EA have finally removed the sign at the top of Coppermill Road that always declared “there is no flood alert” However the supports for the signage are still in situ and it is hopes that a sign advising residents as to how they can register for flood alerts will be installed. The clerk is chasing EA |
| #06Fii | **Land east of McAllisters:** Following complaints the clerk has written to McAllisters asking that the storage is kept tidy partly for aesthetic reasons and partly to prevent items ending up in the river |
| #06W | **Website:** The hosts have confirmed that the domain has been renewed until 2023 |